



# Covenant Branch Fellowship

## A Genesis Journey – Part 3

### Genesis 1:3

And Elohim said, “Let light come to be,” and light came to be.

#### Genesis 1:3-5

<sup>3</sup> And Elohim said, “Let light come to be,” and light came to be.

<sup>4</sup> And Elohim saw the light, that it was good. And Elohim separated the light from the darkness.

<sup>5</sup> And Elohim called the light ‘day’ and the darkness He called ‘night.’ And there came to be evening and there came to be morning, one day.

#### So far in this series...

We discussed how we must first lay a proper foundation.

**Matthew 7:21-27** – The two foundations (The Rock & The Sand), The two men (The Wise Man and The Foolish Man).

We also discussed the **7 Questions to Biblical Context** and their importance in getting to the truth.

We spoke about Critical Thinking and how it will help us to get to the truth.

We discussed that the reason we don’t have all truth is because we have leaven in our thinking.

And that leaven can cause us to suffer in many ways and that we really haven’t a clue to really how much leaven is in us.

The very nature of leaven is that we do not know we have leaven in us.

**Exodus 20:25** When you build your altar... do not build it of cut stone, for if you use your chisel on it, you have profaned it.

#### The What vs. The Why - Passion vs. Purpose

Is the outcome of our actions determined by our intention (purpose)? Yes!

#### Passion vs. Purpose – What’s the Difference and Why Does It Matter?

Where passion is what the world gives you, and purpose is what you give to the world.

While passion is something that excites you and lights a fire of emotions inside of you, purpose is the driving reason behind emotions.

#### The How (What) and Why

We tend to focus on the how of things at the neglect of the why.

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## My paraphrase of Genesis 1:2

And the earth came into being, being a worthless, desolate, desert, empty and void, an undistinguishable ruin covered in darkness, misery, destruction, death, ignorance, sorrow and wickedness.

**Think of this as an Artists Canvas or, maybe even as an Eagles Nest before she lays her eggs.**

## Genesis 1:1-2

<sup>1</sup> In the beginning Elohim created the heavens and the earth. [We asked Why?](#)

<sup>2</sup> And the earth came to be formless and empty, and darkness was on the face of the deep. And the Spirit of Elohim was **moving** (brooding) over/above on the face of the waters.

[Why?](#)

I propose that it was because of [His immense love](#).

And just as He said in Genesis chapter 2, It is not good that man be alone, [He also desires a bride that will reciprocate that love](#).

## Song of Solomon 8:6-7

<sup>6</sup> Set me as a seal upon your heart, as a seal upon your arm; For love is as strong as death, Jealousy as cruel as She'ol; Its flames are flames of fire, a flame of Yah!

<sup>7</sup> Many waters are unable to extinguish love, and floods do not wash it away. **If one would give all the wealth of his house for love, it would be utterly scorned.**

[You can't put a dollar value on it!](#)

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## The Description of today’s Teaching

In today’s teaching, we will be looking at Genesis 1:3-5:

### Genesis 1:3-5

<sup>3</sup> And Elohim **said**, “**Let light come to be,**” and light came to be.

<sup>4</sup> And Elohim **saw** the light, that it was good. And Elohim **separated** the **light** from the **darkness**.

<sup>5</sup> And Elohim **called** the light ‘day’ and the darkness He **called** ‘night.’ And there came to be evening and there came to be morning, **one day**.

We will also be introducing or talking about shadow types, shadow pictures.

## Shadow Types – Day 1, Day 4

**Day 1:** And Elohim **said**, “Let **light** come to be...”

**Day 4:** And Elohim **said**, “Let **lights** come to be...”

Did you pick up on the difference?

**H216** אור 'owr (ore) n-f.

1. illumination.

2. (concretely) luminary (in every sense, including lightning, happiness, etc.).

Root: **H215**

**H3974** מאור ma'owr (maw-ore') n-m.

מאור ma'or (maw-ore')

מאורה m'owrah (meh-o-raw') [feminine]

מארה m'orah (meh-o-raw')

1. (properly) a luminous body or luminary.

2. (abstractly) light (as an element).

3. (figuratively) brightness, i.e. cheerfulness.

4. (specifically) a chandelier.

Roots) **H215**

Three days and three nights...

### Exodus 10:21-23

<sup>21</sup> And יהוה said to Mosheh, “Stretch out your hand toward the heavens, and **let there be darkness** over the land of Mitsrayim, even **a darkness which is felt.**”

<sup>22</sup> And Mosheh stretched out his hand toward the heavens, and there was **thick darkness** in all the land of Mitsrayim for **three days**.

<sup>23</sup> **They did not see one another**, nor did anyone rise from his place for **three days**, while all the children of Yisra’el had **light** in their dwellings.

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## Other ‘Light’ (H216) scriptures

### Genesis 1:14-19

<sup>14</sup> And Elohim said, “Let lights come to be in the expanse of the heavens to separate the day from the night, and let them be for signs and appointed times, and for days and years,

<sup>15</sup> and let them be for lights in the expanse of the heavens to give **light** on the earth.” And it came to be so.

<sup>16</sup> And Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night, and the stars.

<sup>17</sup> And Elohim set them in the expanse of the heavens to give **light** on the earth, <sup>18</sup> and to rule over the day and over the night, and to separate the **light** from the darkness. And Elohim saw that it was good.

<sup>19</sup> And there came to be evening and there came to be morning, the fourth day.

### Isaiah 9:2

The people who were walking in darkness have seen a **great light**; upon those who dwelt in the land of the shadow of death a **light** has shone.

### Isaiah 42:5-7

<sup>5</sup> Thus said the Ĕl, יהוה, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

<sup>6</sup> “I, יהוה, have called You in righteousness, and I strengthen Your hand and guard You, and give You for a covenant to a people, for a **light** to the nations, <sup>7</sup> to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.

### Psalms 36:9

For with You is the fountain of life; In Your **light** we see light.

### Psalms 43:3

Send forth Your **light** and Your truth! Let them lead me, let them bring me to Your set-apart mountain And to Your dwelling places.

### Psalms 119:105

Your word is a lamp to my feet and a **light** to my path.

### Proverbs 6:23

For the command is a lamp, And the Torah a **light**, And reproofs of discipline a way of life,

### Ecclesiastes 2:13

Then I saw that wisdom is better than folly, as **light** is better than darkness.

### Ecclesiastes 11:7

Sweet also is the **light**, and good for the eyes to see the sun;

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## Isaiah 58:6-11

<sup>6</sup> “Is this not the fast that I have chosen: to loosen the tight cords of wrongness, to undo the bands of the yoke, to exempt the oppressed, and to break off every yoke?

<sup>7</sup> “Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; when you see the naked, and cover him, and not hide yourself from your own flesh?

<sup>8</sup> “Then your **light** would break forth like the morning, your healing spring forth speedily. And your righteousness shall go before you, the esteem of יהוה would be your rear guard.

<sup>9</sup> “Then, when you call, יהוה would answer; when you cry, He would say, ‘Here I am.’ “If you take away the yoke from your midst, the pointing of the finger, and the speaking of unrighteousness,<sup>10</sup> if you extend your being to the hungry and satisfy the afflicted being, then your **light** shall dawn in the darkness, and your darkness be as noon.

<sup>11</sup> “Then יהוה would guide you continually, and satisfy your being in drought, and strengthen your bones. And you shall be like a **watered garden, and like a spring of water, whose waters do not fail.**

## Jeremiah 4:23

I looked at the earth, and saw it was formless and empty. And the heavens, they had no **light**.

## Conclusion...

Now, I hope I have continued to lay a foundation for how do we only begin to answer what should be our very first question.

In the beginning Elohim created the heavens and the earth. – Why?  
And the Spirit of Elohim was brooding over the face of the waters. – Why?  
Because of His immense love!

And Elohim said, “Let light come to be,” – Why?

I hope this was a blessing to you.

Next time we meet, Abba willing, we will move on to verse 6-8 of Genesis chapter one.

## Prayer...

### Psalms 43:3

Send forth **Your light** and **Your truth**! Let them lead me, let them bring me to Your set-apart mountain  
And to Your dwelling places.